



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2020

Mr. President:

The House passed, as amended, **S.B. 127**, NURSING LICENSING AMENDMENTS, by Senator D. G. Buxton, and it is transmitted for further consideration.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive style.

Megan S. Allen
Chief Clerk