



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 5, 2020

Mr. Speaker:

The Senate passed, as substituted, **1st Sub. S.B. 202**, PUBLIC EDUCATION FINANCIAL REPORTING AMENDMENTS, by Senator C. Bramble, and it is transmitted for consideration.

Respectfully,

Secretary of the Senate