

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

June 18, 2020

Mr. Speaker:

The President of the Senate has signed **H.B. 5009**, EMERGENCY MANAGEMENT ACT PROCUREMENT PROCESS AMENDMENTS, by Representative V. Peterson, and it is transmitted for the signature of the Speaker.

Respectfully,

Secretary of the Senate