



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

June 18, 2020

Mr. Speaker:

The Senate passed **S.B. 5005**, RENT AND MORTGAGE ASSISTANCE AMENDMENTS, by Senator L. Fillmore, and it is transmitted for consideration.

Respectfully,

Secretary of the Senate