

26 *Be it enacted by the Legislature of the state of Utah:*

27 Section 1. Section **53-6-106** is amended to read:

28 **53-6-106. Creation of Peace Officer Standards and Training Council -- Purpose --**
 29 **Membership -- Quorum -- Meetings -- Compensation.**

30 (1) There is created the Peace Officer Standards and Training Council.

31 (2) The council shall serve as an advisory board to the director of the division on
 32 matters relating to peace officer and dispatcher standards and training.

33 (3) The council includes:

34 (a) the attorney general or a designated representative;

35 (b) the superintendent of the highway patrol or a designated representative;

36 (c) the executive director of the Department of Corrections or a designated
 37 representative; and

38 (d) [~~14~~] 15 additional members appointed by the governor having qualifications,
 39 experience, or education in the field of law enforcement as follows:

40 (i) one incumbent mayor;

41 (ii) one incumbent county commissioner;

42 (iii) three incumbent sheriffs, one of whom is a representative of the Utah Sheriffs
 43 Association, one of whom is from a county having a population of 100,000 or more, and one of
 44 whom is from a county having a population of less than 100,000;

45 (iv) three incumbent police chiefs, one of whom is a representative of the Utah Chiefs
 46 of Police Association, one of whom is from a city of the first or second class, and one of whom
 47 is from a city of the third, fourth, or fifth class or town;

48 (v) a representative of the Utah Peace Officers Association;

49 (vi) an educator in the field of public administration, criminal justice, or a related area;

50 [~~and~~]

51 (vii) a current ~~H~~→ [~~or former~~] ←~~H~~ Utah certified law enforcement officer ~~H~~→ , **employed**

51a **in a non-supervisory role, ←~~H~~ who represents the**

52 **Utah State Fraternal Order of Police, the Salt Lake Valley Law Enforcement Association, the**

53 **Salt Lake Police Association, or the Utah Highway Patrol Association;**

54 **(viii) a representative of a non-profit civil rights organization that represents minority**
 55 **populations; and**

56 [~~(vii)~~] (ix) [~~four~~] three persons selected at large by the governor.