

## SB0141S02 compared with SB0141S01

~~{deleted text}~~ shows text that was in SB0141S01 but was deleted in SB0141S02.

inserted text shows text that was not in SB0141S01 but was inserted into SB0141S02.

**DISCLAIMER:** This document is provided to assist you in your comparison of the two bills. Sometimes this automated comparison will NOT be completely accurate. Therefore, you need to read the actual bills. This automatically generated document could contain inaccuracies caused by: limitations of the compare program; bad input data; or other causes.

~~{Senator Luz Escamilla}~~Representative Melissa G. Ballard proposes the following substitute bill:

### TASK FORCE ON FOOD SECURITY

2021 GENERAL SESSION

STATE OF UTAH

**Chief Sponsor: Luz Escamilla**

House Sponsor: ~~{~~Melissa G. Ballard

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#### LONG TITLE

##### General Description:

This bill creates the Task Force on Food Security.

##### Highlighted Provisions:

This bill:

- ▶ defines terms;
- ▶ creates the Task Force on Food Security (the task force) to develop a plan for establishing food security in the state;
- ▶ establishes membership, quorum, meeting, and reporting requirements for the task force; and
- ▶ schedules the repeal of the task force.

##### Money Appropriated in this Bill:

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None

### Other Special Clauses:

None

### Utah Code Sections Affected:

AMENDS:

**63I-2-235**, as last amended by Laws of Utah 2020, Chapter 354

ENACTS:

**35A-1-104.6**, Utah Code Annotated 1953

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*Be it enacted by the Legislature of the state of Utah:*

Section 1. Section **35A-1-104.6** is enacted to read:

**35A-1-104.6. Task force on food security.**

(1) As used in this section:

(a) "Food security" means access to sufficient, affordable, safe, and nutritious food that meets an individual's food preferences and dietary needs.

(b) "Task force" means the Task Force on Food Security created in this section.

(2) There is created within the department the "Task Force on Food Security," consisting of the following members:

~~{ (a) two individuals from the Senate, appointed by the president of the Senate, with one individual from the majority party and one individual from the minority party;~~

~~— (b) two individuals from the House, appointed by the speaker of the House, with one individual from the majority party and one individual from the minority party;~~

~~† (fca) the executive director, or the executive director's designee, from each of the following:~~

~~(i) the Department of Health;~~

~~(ii) the Department of Human Services;~~

~~(iii) the Department of Workforce Services; and~~

~~(iv) the Governor's Office of Economic Development;~~

~~(fdb) the chair of the State Board of Education or the chair's designee;~~

~~(fctc) the commissioner of the Department of Agriculture and Food or the commissioner's designee;~~

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(~~ff~~d) one individual appointed by the executive director of the Utah Association of Counties to represent county government;

(~~fg~~e) one individual appointed by the executive director of the Utah League of Cities and Towns to represent municipal government;

(f) the chair of the State Board of Higher Education or the chair's designee; and

(~~fh~~g) seven individuals, appointed by the governor, including:

(i) one individual who works with a refugee or an immigrant community;

(ii) one individual with expertise on issues related to food security in rural Utah;

(iii) one individual who works with individuals experiencing a lack of food security;

(iv) one individual from the business community;

(v) one individual from a food assistance organization;

(vi) one individual from an advocacy group that addresses hunger issues; and

(vii) one individual from the agriculture community.

(3) The task force shall select two members to serve as cochairs.

(4) (a) If a vacancy occurs in the membership of the task force appointed under Subsection (2)(~~fa~~d), (~~fb~~e), or (g), the member shall be replaced in the same manner in which the original appointment was made.

(b) A member of the task force serves until the member's successor is appointed and qualified.

(5) (a) A majority of the task force members constitutes a quorum.

(b) The action of a majority of a quorum constitutes an action of the task force.

~~{~~ (6) (a) The salary and expenses of a task force member who is a legislator shall be paid in accordance with Section 36-2-2, Legislative Joint Rules, Title 5, Chapter 2, Lodging, Meal, and Transportation Expenses, and Legislative Joint Rules, Title 5, Chapter 3, Legislator Compensation.

~~}~~ (~~fb~~6) A task force member {who is not a legislator} may not receive compensation or benefits for the member's service on the task force but may receive per diem and reimbursement for travel expenses incurred as a member of the task force at the rates established by the Division of Finance under:

(~~fi~~a) Sections 63A-3-106 and 63A-3-107; and

(~~fi~~b) rules made in accordance with Sections 63A-3-106 and 63A-3-107.

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(7) The department shall provide staff support to the task force.

(8) (a) The task force shall develop an evidence-based plan for establishing food security in this state.

(b) The plan shall include recommendations for:

(i) increasing economic security for all individuals in the state;

(ii) increasing public awareness and understanding that ending hunger is vital to the health and well-being of the state's residents, economy, and communities;

(iii) increasing access to affordable, nutritious, and culturally appropriate food within the community where an individual lives;

(iv) increasing the number of individuals who can access nutritious food assistance through community-based organizations;

(v) maximizing enrollment in the Supplemental Nutrition Assistance Program to improve food access and nutrition education;

(vi) improving children's health by optimizing participation in federal child nutrition programs; and

(vii) removing barriers for senior citizens to access food security.

(9) (a) The task force shall meet three times.

(b) The three meetings shall occur before October 1, 2021.

(10) On or before October 1, 2021, the task force shall submit electronically the plan for increasing food security in this state to:

(a) the Executive Appropriations Committee;

(b) the Social Services Appropriations Subcommittee;

(c) the Business, Economic Development, and Labor Appropriations Subcommittee;

(d) the Health and Human Services Interim Committee; and

(e) the Economic Development and Workforce Services Interim Committee.

Section 2. Section **63I-2-235** is amended to read:

**63I-2-235. Repeal dates -- Title 35A.**

[Subsection 35A-8-604(6) is repealed October 1, 2020.]

Section 35A-1-104.6 is repealed June 30, 2022.