



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 22, 2021

Mr. President,

The Government Operations and Political Subdivisions Committee recommends **H.B. 19**, COUNTY CLASSIFICATION AMENDMENTS, by Representative C. Snider, be replaced and favorably recommends **1st Sub. H.B. 19**, COUNTY CLASSIFICATION AMENDMENTS.

Respectfully,

Daniel W. Thatcher  
Chair

Voting: 5-0-3

5 HB0019.SC1.wpd 1/22/21 4:2 pm sbrucker/SB4 GH/SB4

Bill Number



HB0019S01

Action Class



S

Action Code



SCRSUB