

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 25, 2021

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **H.B. 35**, CHILD CARE ADVISORY COMMITTEE SUNSET EXTENSION, by Representative S. Pulsipher.

Respectfully,

Michael S. Kennedy Chair

Voting: 7-0-1

5 HB0035.SC1.wpd 1/25/21 2:51 pm markandrews/MDA PLA/SF1

Bill Number

Action Class

