

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 5, 2021

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **1st Sub. H.B. 37**, CHILD PROTECTION UNIT AMENDMENTS, by Representative K. Lisonbee, with the following amendments:

1.	Page 6,	Line	176 tl	hrough	Page	7,	Line	183:

- (f) if appropriate, and known to the division, a therapist or counselor who is familiar
- with the child's circumstances;
- [and] [members of a child protection unit] { a victim advocate; }
- 179 { (g) if appropriate, a representative of law enforcement selected by the chief of police or
- sheriff in the city or county where the child resides; and
- 181 { | (h) { | (i) } any other individuals determined appropriate and necessary by the team
- 182 coordinator and chair.
- 183 [(5) "Child protection unit" means any unit created by a chief of police or a sheriff of a

Respectfully,

Michael S. Kennedy Chair

Voting: 6-0-2

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