

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 22, 2021

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee recommends **H.B. 57**, ARMED FORCES AMENDMENTS, by Representative J. S. Burton, be replaced and favorably recommends **1st Sub. H.B. 57**, ARMED FORCES AMENDMENTS.

Respectfully,

Ryan D. Wilcox Chair

Voting: 10-0-1

5 HB0057.HC1.wpd 1/22/21 2:28 pm jfeinauer/JF1 ECM/JF1





