

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 1, 2021

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **2nd Sub. H.B. 93**, YOUTH SUICIDE PREVENTION PROGRAMS AMENDMENTS, by Representative B. S. King.

Respectfully,

Michael S. Kennedy Chair

Voting: 4-2-2

5 HB0093.SC1.wpd 3/1/21 4:54 pm markandrews/MDA MC/AGH

Action Class

Action Code