

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2021

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **1st Sub. H.B. 94**, MICROENTERPRISE HOME KITCHEN AMENDMENTS, by Representative C.

F. Watkins, with the following amendments:

- 1. Page 5, Lines 140 through 142:
 - 140 $\hat{H} \rightarrow [\underline{\text{(iv)}}] (\underline{\text{v}}) \leftarrow \hat{H} \underline{\text{molluscan shellfish may not be served or sold;}} \{\underline{\text{-and}}\}$
 - 141 $\hat{H} \rightarrow [\underline{(v)}]$ (vi) $\leftarrow \hat{H}$ the operator may only sell or provide food directly to consumers and may
 - 141a not sell or
- 2. Page 8, Line 242 through Page 9, Line 243:
 - 242 (c) is restricted to the location and hours listed on the permit; { and }

 (d) shall include a statement that reads: "This location is permitted under modified FDA

requirements."; and

243 { (e) shall provide the operator the opportunity to update the food







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types and products

Respectfully,

Michael S. Kennedy Chair

Voting: 7-0-1 5 HB0094.SC1.wpd 2/26/21 8:34 am markandrews/MDA DC/MDA