

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 2, 2021

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **H.B. 99**, PUBLIC EMPLOYEES HEALTH PROGRAM AMENDMENTS, by Representative S. Harrison.

Respectfully,

Michael S. Kennedy Chair

Voting: 8-0-0 5 HB0099.SC1.wpd 2/2/21 4:9 pm markandrews/MDA AVA/JH2





