



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 29, 2021

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 105**, STUDENTS WITH DISABILITIES AMENDMENTS, by Representative M. Judkins.

Respectfully,

V. Lowry Snow  
Chair

Voting: 12-0-3

5 HB0105.HC1.wpd 1/29/21 3:19 pm mwixom/MW MC/AGH

*Bill Number*



HB0105

*Action Class*



H

*Action Code*



HCR