



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 10, 2021

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 105**,
STUDENTS WITH DISABILITIES AMENDMENTS, by Representative M. Judkins.

Respectfully,

John D. Johnson
Chair

Voting: 5-0-2

5 HB0105.SCL.wpd 2/10/21 2:31 pm ahicks/AGH MC/AGH

Bill Number



HB0105

Action Class



S

Action Code



SCR