

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 10, 2021

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 116**, STUDENT ATTENDANCE AMENDMENTS, by Representative A. Robertson.

Respectfully,

John D. Johnson Chair

Voting: 4-0-3

5 HB0116.SC1.wpd 2/10/21 2:31 pm ahicks/AGH MC/AGH

Bill Number

Action Class

Action Code