

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 21, 2021

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 124**, CIVICS ENGAGEMENT PILOT PROGRAM AMENDMENTS, by Representative D. N. Johnson.

Respectfully,

V. Lowry Snow Chair

Voting: 13-1-1

5 HB0124.HC1.wpd 1/21/21 3:48 pm mwixom/MW AS2/MW





