

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 12, 2021

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **H.B.**135, CONGREGATE CARE PROGRAM AMENDMENTS, by Representative M. Judkins.

Respectfully,

Michael S. Kennedy Chair

Voting: 7-0-1

5 HB0135.SC1.wpd 2/12/21 3:27 pm markandrews/MDA CW1/KR

Bill Number

Action Class

