



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 19, 2021

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **3rd Sub. H.B. 158**, JUVENILE INTERROGATION AMENDMENTS, by Representative M. Judkins.

Respectfully,

Todd D. Weiler  
Chair

Voting: 3-0-4

5 HB0158.SC1.wpd 2/19/21 9:20 am kking/KK1 JC1/KK1

Bill Number



HB0158S03

Action Class



S

Action Code



SCR