



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 3, 2021

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 163**, AGRICULTURAL ADVISORY BOARD AMENDMENTS, by Representative C. Snider.

Respectfully,

Scott D. Sandall
Chair

Voting: 6-0-2

5 HB0163.SCI.wpd 2/3/21 4:56 pm nbrady/NWB PO/NWB

Bill Number



HB0163

Action Class



S

Action Code



SCR