



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 17, 2021

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **1st Sub. H.B. 170**, VEHICLE REGISTRATION RENEWAL NOTICE REQUIREMENTS, by Representative S. H. Chew.

Respectfully,

Wayne A. Harper
Chair

Voting: 4-0-4

5 HB0170.SC1.wpd 2/17/21 4:38 pm sanderson/SA KPG/AY

Bill Number



HB0170S01

Action Class



S

Action Code



SCR