

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 23, 2021

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **1st Sub. H.B. 194**, DIABETES PREVENTION PROGRAM, by Representative S. Harrison.

Respectfully,

Michael S. Kennedy Chair

Voting: 4-1-3

5 HB0194.SC1.wpd 2/23/21 9:41 am markandrews/MDA CW1/KR

Bill Number

Action Class

Action Code