

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 16, 2021

Mr. Speaker,

The Transportation Committee recommends **H.B. 195**, VEHICLE, BOAT, AND TRAILER REGISTRATION AMENDMENTS, by Representative A. Robertson, be replaced and favorably recommends **2nd Sub. H.B. 195**, VEHICLE, BOAT, AND TRAILER REGISTRATION AMENDMENTS.

Respectfully,

Mike Winder Vice Chair

Voting: 11-0-1

5 HB0195.HC1.wpd 2/16/21 5:8 pm ayewdell/AY KPG/AY

Bill Number



