



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
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February 25, 2021

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **2nd Sub. H.B. 195**, VEHICLE, BOAT, AND TRAILER REGISTRATION AMENDMENTS, by Representative A. Robertson.

Respectfully,

Wayne A. Harper
Chair

Voting: 4-0-4

5 HB0195.SC1.wpd 2/25/21 9:13 am sanderson/SA KPG/AY

Bill Number



HB0195S02

Action Class



S

Action Code



SCR