

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 11, 2021

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **1st Sub. H.B. 213**, CANINE INJURY AMENDMENTS, by Representative S. R. Christiansen.

Respectfully,

Todd D. Weiler Chair

Voting: 6-0-1

5 HB0213.SC1.wpd 2/11/21 8:27 am kking/KK1 GH/SB4

Bill Number

Action Class

Action Code