



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2021

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 233**,  
EDUCATION IMMUNIZATION MODIFICATIONS, by Representative M. A. Strong.

Respectfully,

John D. Johnson  
Chair

Voting: 4-1-2

5 HB0233.SCI.wpd 2/26/21 9:14 am ahicks/AGH MC/AGH

Bill Number



HB0233

Action Class



S

Action Code



SCR