

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2021

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **3rd Sub. H.B. 246**, BALLOT MEASURE TRANSPARENCY AMENDMENTS, by Representative S. R. Christiansen.

Respectfully,

Daniel W. Thatcher Chair

Voting: 4-1-3

5 HB0246.SC1.wpd 3/2/21 3:53 pm sbrucker/SB4 TRV/LS1

Bill Number

Action Class

Action Code