



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 8, 2021

Mr. Speaker,

The Health and Human Services Committee reports a favorable recommendation on **H.B. 288**, EDUCATION AND MENTAL HEALTH COORDINATING COUNCIL, by Representative V. L. Peterson.

Respectfully,

Merrill F. Nelson  
Chair

Voting: 9-0-4

5 HB0288.HC1.wpd 2/8/21 6:1 pm krueff/KR MC/AGH

*Bill Number*



HB0288

*Action Class*



H

*Action Code*



HCR