

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 1, 2021

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **H.B. 288**, EDUCATION AND MENTAL HEALTH COORDINATING COUNCIL, by Representative V. L. Peterson.

Respectfully,

Michael S. Kennedy Chair

Voting: 7-0-1 5 HB0288.SC1.wpd 3/1/21 5:29 pm markandrews/MDA MC/AGH





