

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2021

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **2nd Sub. H.B. 296**, SOIL HEALTH AMENDMENTS, by Representative J. Ferry.

Respectfully,

Scott D. Sandall Chair

Voting: 5-0-3

5 HB0296.SC1.wpd 2/26/21 5:12 pm nbrady/NWB PO/NWB

Action Class

Action Code