



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 23, 2021

Mr. Speaker,

The Education Committee recommends **H.B. 327**, SCHOOL FOR CIVICS AND ECONOMIC THOUGHT AND LEADERSHIP, by Representative J. S. Burton, be replaced and favorably recommends **3rd Sub. H.B. 327**, CIVIC THOUGHT AND LEADERSHIP INITIATIVE.

Respectfully,

V. Lowry Snow  
Chair

Voting: 9-3-3

5 HB0327.HC1.wpd 2/23/21 6:22 pm mwixom/MW EAE/KR

Bill Number



HB0327S03

Action Class



H

Action Code



HCRSUB