



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 24, 2021

Mr. President,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **1st Sub. H.B. 328**, ADULT LEARNERS GRANT PROGRAM, by Representative V. Lowry Snow.

Respectfully,

Ronald M. Winterton
Chair

Voting: 6-0-1

5 HB0328.SC1.wpd 2/24/21 8:56 am sflanigan/SF1 AS2/MW

Bill Number



HB0328S01

Action Class



S

Action Code



SCR