



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 19, 2021

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 343**, SCHOOL EMERGENCY DRILLS AMENDMENTS, by Representative C. Spackman Moss.

Respectfully,

V. Lowry Snow  
Chair

Voting: 10-3-2

5 HB0343.HC1.wpd 2/19/21 8:33 am mwixom/MW AS2/MW

*Bill Number*



HB0343

*Action Class*



H

*Action Code*



HCR