

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 25, 2021

Mr. President,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **1st Sub. H.B. 348**, ECONOMIC DEVELOPMENT AMENDMENTS, by Representative T. D. Hawkes.

Respectfully,

Ronald M. Winterton Chair

Voting: 3-0-4 5 HB0348.SC1.wpd 2/25/21 4:47 pm sflanigan/SF1 CRG/ARJ





