

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 1, 2021

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **2nd Sub. H.B. 368**, STATE PLANNING AGENCIES AMENDMENTS, by Representative R. M. Spendlove.

Respectfully,

Daniel W. Thatcher Chair

Voting: 7-0-1

5 HB0368.SC1.wpd 3/1/21 9:1 am sbrucker/SB4 RHR/SA

Bill Number

Action Class

