

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2021

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **H.B. 369**, SCHOOL BUS INSPECTION AMENDMENTS, by Representative C. R. Musselman.

Respectfully,

Wayne A. Harper Chair

Voting: 4-0-4 5 HB0369.SC1.wpd 3/2/21 8:27 am sanderson/SA JR/JF1





