



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 1, 2021

Mr. President,

The Education Committee reports a favorable recommendation on **1st Sub. H.B. 391**,
APPRENTICESHIP NOMENCLATURE ACT, by Representative M. Winder.

Respectfully,

John D. Johnson
Chair

Voting: 5-0-2

5 HB0391.SCL.wpd 3/1/21 6:59 pm ahicks/AGH PLA/SF1

Bill Number



HB0391S01

Action Class



S

Action Code



SCR