

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 2, 2021

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 402**, SCHOOL TRANSPORTATION FUNDING AMENDMENTS, by Representative D. N. Johnson.

Respectfully,

V. Lowry Snow Chair

Voting: 11-0-4

5 HB0402.HC1.wpd 3/2/21 9:2 am mwixom/MW AS2/MW





