



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 24, 2021

Mr. President,

The Education Committee reports a favorable recommendation on **H.C.R. 15**,
CONCURRENT RESOLUTION EMPHASIZING THE IMPORTANCE OF CIVICS
EDUCATION, by Representative V. Lowry Snow.

Respectfully,

John D. Johnson
Chair

Voting: 5-0-2

5 HCR015.SC1.wpd 2/24/21 5:52 pm ahicks/AGH AS2/MW

Bill Number



HCR015

Action Class



S

Action Code



SCR