



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2021

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **3rd Sub. H.J.R. 7**, JOINT RESOLUTION AMENDING RULES OF CRIMINAL PROCEDURE ON MOTIONS, by Representative C. F. Watkins.

Respectfully,

Scott D. Sandall
Chair

Voting: 5-0-3

5 HJR007.SCI.wpd 2/26/21 5:13 pm nbrady/NWB JC1/KK1

Bill Number



HJR007S03

Action Class



S

Action Code



SCR