



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 29, 2021

Mr. Speaker,

The Health and Human Services Committee reports a favorable recommendation on **S.B. 54**, **KURT OSCARSON CHILDREN'S ORGAN TRANSPLANT COORDINATING COMMITTEE EXTENSION**, by Senator J. D. Johnson, with the following amendments:

1. *Page 2, Lines 56 through 57:*

- 56 { ~~(16) Title 26, Chapter 18a, Kurt Oscarson Children's Organ Transplant~~
Coordinating
57 ~~Committee, is repealed July 1, [2021] 2031.~~ }

Respectfully,

Merrill F. Nelson
Chair

Voting: 11-0-2

5 SB0054.HC1.wpd 1/29/21 4:13 pm krueff/KR CW1/KR

Bill Number



SB0054

Action Class



H

Action Code



HCRAMD