



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 1, 2021

Mr. Speaker,

The Political Subdivisions Committee reports a favorable recommendation on **1st Sub. S.B. 65**,
COMMUNITY REINVESTMENT AGENCY AMENDMENTS, by Senator W. A. Harper.

Respectfully,

James A. Dunnigan
Chair

Voting: 9-1-0

5 SB0065.HC1.wpd 3/1/21 4:25 pm sbrucker/SB4 GH/SB4

Bill Number



SB0065S01

Action Class



H

Action Code



HCR