

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 9, 2021

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **S.B. 68**, LAW ENFORCEMENT WEAPONS AMENDMENTS, by Senator D. G. Buxton, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Ryan D. Wilcox Chair

Voting: 8-0-3

5 SB0068.HC1.wpd 2/9/21 3:54 pm jfeinauer/JF1 ECM/JF1





