



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 8, 2021

Mr. Speaker,

The Business and Labor Committee reports a favorable recommendation on **1st Sub. S.B. 87**, PROFESSIONAL LICENSING AMENDMENTS, by Senator C. S. Bramble, with the following amendments:

1. Page 5, Line 129 through 132:

- 129 (i) is approved by the division;
 = (ii) consists of no more than two hours of instruction;
130 {~~(ii)~~} (iii) is offered by a provider approved by the division; and
131 {~~(iii)~~} (iv) includes {~~an exam~~} a proctored examination that
 requires a passing score of 75 %; and
132 (g) displays in a conspicuous location in the person's place of business;

Respectfully,

Joel Ferry
Chair

Voting: 10-5-1

5 SB0087.HC1.wpd 2/8/21 7:1 pm asweet/AJS PLA/SF1

Bill Number



SB0087S01

Action Class



H

Action Code



HCRAMD