

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 12, 2021

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **1st Sub. S.B. 102**, PEACE OFFICER TRAINING QUALIFICATIONS AMENDMENTS, by Senator K. Mayne.

Respectfully,

Ryan D. Wilcox Chair

Voting: 8-0-3

5 SB0102.HC1.wpd 2/12/21 9:44 am jfeinauer/JF1 JR/JF1





