



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 16, 2021

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 114**, ANIMAL CHIROPRACTIC AMENDMENTS, by Senator S. D. Sandall.

Respectfully,

Keven J. Stratton
Chair

Voting: 10-0-4

5 SB0114.HC1.wpd 2/16/21 5:44 pm nbrady/NWB CW1/KR

Bill Number



SB0114

Action Class



H

Action Code



HCR