

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 19, 2021

Mr. Speaker,

The Education Committee reports a favorable recommendation on **S.B. 142**, PUBLIC EDUCATION FUNDING AMENDMENTS, by Senator L. Fillmore, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

V. Lowry Snow Chair

Voting: 12-0-3

5 SB0142.HC1.wpd 2/19/21 8:58 am mwixom/MW MC/AGH





