



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 2, 2021

Mr. President,

The Education Committee reports a favorable recommendation on **S.B. 142**, PUBLIC EDUCATION FUNDING AMENDMENTS, by Senator L. Fillmore.

Respectfully,

John D. Johnson
Chair

Voting: 5-0-2

5 SB0142.SC1.wpd 2/2/21 4:6 pm ahicks/AGH MC/AGH

Bill Number



SB0142

Action Class



S

Action Code



SCR