



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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February 19, 2021

Mr. Speaker,

The Education Committee reports a favorable recommendation on **S.B. 145, MILITARY FAMILY EDUCATION AMENDMENTS**, by Senator A. Millner.

Respectfully,

V. Lowry Snow  
Chair

Voting: 11-0-4

5 SB0145.HC1.wpd 2/19/21 8:16 am mwixom/MW AS2/MW

*Bill Number*



SB0145

*Action Class*



H

*Action Code*



HCR