



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 26, 2021

Mr. Speaker,

The Education Committee reports a favorable recommendation on **S.B. 178**, EDUCATION DEADLINE AND FISCAL FLEXIBILITY, by Senator L. Fillmore.

Respectfully,

Susan Pulsipher
Vice Chair

Voting: 8-0-7

5 SB0178.HC1.wpd 2/26/21 5:25 pm mwixom/MW MC/AGH

Bill Number



SB0178

Action Class



H

Action Code



HCR